

**REGULAR MEETING OF THE EVERETT SCHOOL COMMITTEE
TUESDAY, FEBRUARY 19, 2019, 6:30 P.M.
EVERETT HIGH SCHOOL LIBRARY, 100 ELM STREET
PUBLIC WILL ENTER BY THE FRONT ENTRANCE**

I. READING OF RECORDS

- February 4, 2019

II. REPORT OF SUPERINTENDENT

1. Superintendent's Update – Mrs. Gauthier
2. Request permission for the Chairman to sign the contract with Murphy, Lamere and Murphy **(mailed)**
3. Acceptance of \$2,000 donation from Exxon Mobil to provide financial support to the STEM Club **(mailed)**
4. Request from Mr. Alexander Naumann, Principal, to host a Drama Club Showcase at the George Keverian School, Thursday, February 28, 2019, from 6:00 p.m. to 7:30 p.m. **(mailed)**
5. Request from Mr. John Obremski, Principal, to host a dance for students in Grade Seven and Eight in the Lafayette School Cafeteria, Wednesday, February 27, 2019, from 5:00 p.m. to 7:00 p.m. **(mailed)**
6. Request from Mr. Steve Supino, Executive Director of Health and Human Services, to use the gymnasium at Everett High School for the Mayor's Annual 3 on 3 Tournament, Saturday, March 16, 2019, 8:00 a.m. to 3:00 p.m. **(mailed)**
7. Acceptance of the following School Council Meetings: **(mailed)**
 - Everett High School, January 15, 2019
8. Notification of events:
 - **Monday, March 11, 2019, 6:00 p.m.**, Open Meeting Law (OML) Training, conducted by Attorney Robert Galvin, Administration Building, 121 Vine Street

III. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS

- MASC Workshop : Critical Incidents in Schools - Preparation, Response and Recovery – Mr. Parker **(mailed)**

IV. SUBCOMMITTEE REPORTS

- Committee on Finance, February 19, 2019, 5:30 p.m.
- Committee on Rules, February 19, 2019, 5:45 p.m.
- Committee on Contract Negotiations, February 19, 2019, 6:00 p.m.

Posted in accordance with the
Provisions of Mass. General Laws
Chapter 30A - Sections 18-25

on Feb. 14, 2019 at 8:15 AM

Attest:
[Signature]

City Clerk

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- V. **BILLS AND PAYROLLS**
- VI. **UNFINISHED BUSINESS**
- VII. **NEW BUSINESS**
- VIII. **HEARINGS**
- IX. **MATTERS FOR EXECUTIVE SESSION**
- X. **ADJOURNMENT**

Janice Gauthier 2/13/19

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Attest: *Sergio Comblin*
City Clerk

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