

**REGULAR MEETING OF THE EVERETT SCHOOL COMMITTEE**  
**MONDAY, MARCH 5, 2018, 6:30 P.M.**  
**EVERETT HIGH SCHOOL LIBRARY, 100 ELM STREET**  
**PUBLIC WILL ENTER BY THE FRONT ENTRANCE**

RECEIVED  
2018 MAR -1 P 2:01  
CITY CLERK'S OFFICE  
EVERETT, MA

**I. READING OF RECORDS**

- February 20, 2018

**II. REPORT OF SUPERINTENDENT**

1. Request from the following groups to travel out of the state:
  - STEM Team - Ms. Seiders, Mrs. Cianchetta
  - Percussion Ensemble and Color Guard - Mr. Poole
  - Band - Mr. O'Brien
  - Chorus - Ms. Monti
2. Acceptance of the Title I District Policies on Comparability and Supplement/Supplant for FY 2018 - Mrs. Rooney **(mailed)**
3. Request to refer the FY19 Budget to the Subcommittee on Finance
4. Request on behalf of the George Keverian School Council and PTO to host the annual STEM Night, Wednesday, March 14, 2018, 5:00 p.m. to 7:00 p.m. **(mailed)**
5. Request from Mr. Michael J. McLucas, Principal, to use the Albert N. Parlin School, Thursday, March 15, 2018, for a Family Fitness Night **(mailed)**
6. Request from Dr. Michael Baldassarre, Director of Special Education, to use the Everett High School Cafeteria, Thursday, May 22, 2018, 6:30 p.m. to 8:30 p.m., to hold the Annual Parent Appreciation Dinner **(mailed)**
7. Request from Mr. Steve Supino, Executive Director of Health and Human Services, to use the gymnasium at Everett High School, Saturday, March 10, 2018, 10:00 a.m. to 6:00 p.m. to hold a 3 on 3 citywide tournament for girls and boys **(mailed)**
8. Request to establish the following: **(mailed)**
  - From Mrs. Joanne Rauseo, to give a \$500 scholarship to a graduating senior, in memory of her late husband, Salvatore J. Rauseo, Everett High School, Class of 1956
  - From Mrs. Denise Hanlon, Principal, to establish a \$200 scholarship for a graduating senior, who has attended the Webster School for at least one year
9. Acceptance of the following grant and donation: **(mailed)**
  - Innovation Pathway Planning Grant award, **\$10,000**
  - Donation in the amount of \$2,000, from ExxonMobil Refining and Supply to support the district's Math and Science Departments

Posted in accordance with the  
provisions of Mass. General Laws  
Chapter 30A - Sections 18-25

on March 1, 2018 at 9:01 pm  
Attest [Signature]

City Clerk

10. Acceptance of the following School Council minutes: **(mailed)**
  - Webster School, December 19, 2017
  - Everett High School, December 12, 2017, January 9, 2018 and February 6, 2018
  - George Keverian School, January 10, 2018
  
11. Notification of Events:
  - **Tuesday, March 13, 2018, 10:00 a.m. to 4:00 p.m.**, Joint Ways and Means Committee Meeting, Library, Everett High School
  - **Wednesday, March 21, 2018, 6:15 p.m.**, John & Abigail Adams Dinner, Everett High School, Cafeteria
  - **Thursday, March 22, 2018, 6:30 p.m.**, City Wide Band Concert, Everett High School, Frederick F. Foresteire Center for the Performing Arts
  - **Saturday, March 24, 2018, 9:00 a.m. to 12:00 p.m.**, Job Fair, Everett High School, Cafeteria
  - **Wednesday, March 28, 2018, 6:30 p.m.**, National Honor Society Induction Ceremony, Everett High School, Frederick F. Foresteire Center for the Performing Arts

**III. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS**

**IV. SUBCOMMITTEE REPORTS**

- Committee on Finance, March 5, 2018, 6:15 p.m.

**V. BILLS AND PAYROLLS**

**VI. UNFINISHED BUSINESS**

**VII. NEW BUSINESS**

**VIII. HEARINGS**

**IX. MATTERS FOR EXECUTIVE SESSION**

**X. ADJOURNMENT**

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 2018 MAR -1 P 2:07  
 CITY CLERK'S OFFICE  
 EVERETT, MA

*Frederick F. Foresteire*

Posted in accordance with the provisions of Mass. General Laws Chapter 30A - Sections 18-25  
 on March 1, 2018 at 2:01 pm  
 Attest: *[Signature]*  
 City Clerk