



**Everett Public Schools**  
**Administration Building**

**Frederick F. Foresteire**  
*Superintendent*

**Kevin J. Shaw**  
*Assistant Superintendent*

**Charles F. Obremski**  
*Assistant Superintendent of  
Business Affairs*

**Janice M. Gauthier**  
*Director of Curriculum*

March 15, 2018

**NOTICE OF COMMITTEE OF THE WHOLE:**

There will be a meeting of the Committee of the Whole on Monday, March 19, 2018, at 5:30 p.m. in the High School Library, 100 Elm Street, for the purpose of the following:

- To meet with Principals and members of their School Councils to discuss their Fiscal Year 2019 budget requests
- Security

Frederick F. Foresteire  
Superintendent of Schools

FFF:gg

Posted in accordance with the  
provisions of Mass. General Laws  
Chapter 30A - Sections 18-25

on March 15, 2018 at 2:18pm  
Attest:

City Clerk

2018 MAR 15 P 2:18

PROCESSED



**Everett Public Schools  
Administration Building**

**Frederick F. Foresteire**  
*Superintendent*

**Charles F. Obremski**  
*Assistant Superintendent of  
Business Affairs*

**Kevin J. Shaw**  
*Assistant Superintendent*

**Janice M. Gauthier**  
*Director of Curriculum*

March 15, 2018

**NOTICE OF SUBCOMMITTEE MEETING:**

There will be a meeting of the Committee on Finance, Monday, March 5, 2018, at  
5:15 p.m. in the Everett High School Library, 100 Elm Street.

Frederick F. Foresteire  
Superintendent of Schools

FFF:gg

Posted in accordance with the  
provisions of Mass. General Laws  
Chapter 30A - Sections 18-25

on March 15, 2018 at 2:18 PM  
Attest:

\_\_\_\_\_  
City Clerk

RECEIVED  
2018 MAR 15 P 2 18  
CITY OF EVERETT  
CLERK'S OFFICE

**REGULAR MEETING OF THE EVERETT SCHOOL COMMITTEE**  
**MONDAY, MARCH 19, 2018**  
**IMMEDIATELY FOLLOWING THE MEETING OF THE COMMITTEE OF THE WHOLE**  
**AT 5:45 P.M.**  
**EVERETT HIGH SCHOOL LIBRARY, 100 ELM STREET**  
**PUBLIC WILL ENTER BY THE FRONT ENTRANCE**

**I. READING OF RECORDS**

- March 5, 2018

**II. REPORT OF SUPERINTENDENT**

1. Anthony M. Malione Students of the Month - Mr. Shaw **(mailed)**
2. History Day Winners - Mr. Murphy
3. Presentation of the Middlesex Partnerships for Youth, Inc. Poster Project - Margie Daniels **(mailed)**
4. Presentation of donation by FSI (Family Strength Initiative), of \$5,000, for the Integrated Learning Program at the Webster and Webster Extension Schools - Dr. Baldassarre
5. Application to the Department of Education for the approval to create the Everett Center for Learning at the Webster School Extension - Dr. Baldassarre **(mailed)**
6. Approval of Statement of Interest for Everett High School - Mr. Shaw
7. Notification of student registration and Parent Information Center - Mr. Shaw
8. Request from the Albert N. Parlin School PTO to hold an Easter Egg Hunt in the schoolyard, Saturday, March 24, 2018, from 12:00 p.m. to 2:00 p.m. **(mailed)**

Minutes of the following School Council meetings: **(mailed)**

- Sumner G. Whittier School, February 7, 2018 and March 7, 2018
- Adams School, February 27, 2018
- Albert N. Parlin School, February 27, 2018
- George Keverian School, February 27, 2018
- Madeline English School, February 28, 2018


Notification of Events:

- **Tuesday, March 20, 2018, 6:15 p.m.** Hockey Banquet, Anthony's of Malden
- **Wednesday, March 21, 2018, 6:30 p.m.** John & Abigail Adams Scholarship Dinner, Everett High School, Cafeteria
- **Thursday, March 22, 2018, 6:30 p.m.** City-Wide Band Night, Everett High School, Frederick F. Foresteire Center for the Performing Arts
- **Saturday, March 24, 2018, 9:00 a.m. to 12:00 p.m.** , Job Fair, Everett High School, Cafeteria

Posted in accordance with the provisions of Mass. General Laws Chapter 30A - Sections 18-25

on MARCH 15, 2018 at 2:18 PM

Attest:



City Clerk

2018 MAR 15 P 2:18

RECEIVED

- **Tuesday, March 27, 2018, 5:30 p.m.** Vocational Advisory Committee Dinner and Meeting, Everett High School, Culinary Arts
- **Wednesday, March 28, 2018, 6:30 p.m.** National Honor Society Induction Ceremony, Everett High School, Frederick F. Foresteire Center for the Performing Arts

**III. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS**

**IV. SUBCOMMITTEE REPORTS**

- Committee on Finance, March 20, 2017, 5:15 p.m.
- Committee of the Whole, March 20, 2017, 5:30 p.m.

**V. BILLS AND PAYROLLS**

**VI. UNFINISHED BUSINESS**

**VII. NEW BUSINESS**

**VIII. HEARINGS**

**IX. MATTERS FOR EXECUTIVE SESSION**

**X. ADJOURNMENT**



Posted in accordance with the  
provisions of Mass. General Laws  
Chapter 30A - Sections 18-25

on March 15, 2018 at 2:18 pm  
Attest:



City Clerk

RECEIVED  
2018 MAR 15 P 2:18