



**Everett Public Schools**  
**Administration Building**

**Frederick F. Foresteire**  
*Superintendent*

**Charles F. Obremski**  
*Assistant Superintendent of  
Business Affairs*

**Kevin J. Shaw**  
*Assistant Superintendent*

**Janice M. Gauthier**  
*Director of Curriculum*

April 12, 2018

**NOTICE OF SUBCOMMITTEE MEETING:**

There will be a meeting of the Committee on Finance, Tuesday, April 17, 2018, at  
6:15 p.m. in the Everett High School Library, 100 Elm Street.

Frederick F. Foresteire  
Superintendent of Schools

FFF:gg

Posted in accordance with the  
provisions of Mass. General Laws  
Chapter 30A - Sections 18-25

on Thurs 4/12/18 at 2:28 PM

Attest:

CITY CLERK  
City Clerk

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CITY CLERK'S OFFICE  
EVERETT, MA

**REGULAR MEETING OF THE EVERETT SCHOOL COMMITTEE**

**TUESDAY, APRIL 17, 2018, 6:30 P.M.**

**EVERETT HIGH SCHOOL LIBRARY, 100 ELM STREET**

**PUBLIC WILL ENTER BY THE FRONT ENTRANCE**

Posted in accordance with the  
provisions of Mass. General Laws  
Chapter 30A - Sections 18-25

on Thur 4/12/18 at 2:28 PM  
Attest: [Signature]  
CITY CLERK

City Clerk

**I. READING OF RECORDS**

- April 2, 2018

**II. REPORT OF SUPERINTENDENT**

1. Everett High School Science Fair winners (Biology, Chemistry, Physics & Engineering) – Mrs. Ritchie **(mailed)**
2. Prohibition on Possession and/or Use of Weapons - Mr. Shaw **(mailed)**
3. Request from Ms. Anna Seiders, STEM Advisor, Everett High School, for the STEM Club to attend and participate in the TEB80 Education's Racing Challenge National Competition in Troy, New York, April 28th and 29, 2018 **(mailed)**
4. Request from Ms. Theresa M. Tringale, Principal, Madeline English School, to rename the Annual District Wellness Olympiad in honor of the late Richard C. Baniewicz, former School Committee member **(mailed)**
5. Request from Mr. Alexander Naumann, Principal, to host the following at the George Keverian School: **(mailed)**
  - A Middle School "Spring Social" Dance on Thursday, May 3, 2018, from 5:00 p.m. to 7:00 p.m. for students in Grades 6-8
  - Annual Literacy Night, Monday, May 7, 2018, from 5:00 p.m. to 7:00 p.m.
6. Request from Mr. Michael McLucas, Principal, to use the Albert N. Parlin School, Thursday, May 24, 2018, from 5:00 p.m. to 7:00 p.m. for a Family Art Night **(mailed)**
7. Donation from the Everett Leader Herald, in the amount of \$350.00 to the Everett High School Marching Band **(mailed)**
8. Acceptance of the Project Lead the Way Grant, \$60,000 **(mailed)**
9. Minutes of the following School Council meetings: **(mailed)**
  - Albert N. Parlin School, March 27, 2018
  - George Keverian School, March 27, 2018
  - Madeline English School, March 28, 2018
  - Sumner G. Whittier School, April 4, 2018

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10. Notification of Events:

- **Tuesday, April 24, 2018, 6:15 p.m.**, John & Abigail Adams Scholarship Dinner, Everett High School, Cafeteria
- **Thursday, April 26, 2018, 6:30 p.m.**, Chorus Night, Everett High School, Frederick F. Foresteire Center for the Performing Arts
- **Wednesday, May 2, 2018, 12:15 p.m.**, **Chamber of Commerce Female Mentoring Program**, Everett High School, Frederick F. Foresteire Center for the Performing Arts
- **Wednesday, May 2, 2018, 6:30 p.m.**, Excellence, Honor and Success Awards Ceremony, Everett High School, Frederick F. Foresteire Center for the Performing Arts
- **Friday, May 4, 2018, 11:20 a.m. to 12:30 p.m.**, Future Chefs Presentation, Everett High School
- **Friday, May 4, 2018, 2:00 p.m.**, Law Day, Malden District Court, Summer Street, Malden

**III. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS**

**IV. SUBCOMMITTEE REPORTS**

- Committee on Finance, April 17, 2018, 6:15 p.m.

**V. BILLS AND PAYROLLS**

**VI. UNFINISHED BUSINESS**

**VII. NEW BUSINESS**

**VIII. HEARINGS**

**IX. MATTERS FOR EXECUTIVE SESSION**

**X. ADJOURNMENT**



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