



Everett Public Schools
Administration Building

Janice M. Gauthier
Interim Superintendent of Schools

Kevin J. Shaw
Assistant Superintendent

Charles F. Obremski
*Assistant Superintendent of
Business Affairs*

May 16, 2019

RECEIVED
CITY CLERKS OFFICE
EVERETT, MA
2019 MAY 16 P 2:25

NOTICE OF SUBCOMMITTEE MEETING:

There will be a meeting of the Committee on Finance, Monday, May 20, 2019, at 5:30 p.m.
in the Library at Everett High School, 100 Elm Street.

Janice M. Gauthier
Interim Superintendent of Schools

Posted in accordance with the
provisions of Mass. General Laws
Chapter 30A - Sections 18-25

on May 16 2019 at 2:25 pm
Attest:

City Clerk

JMG:gg

REGULAR MEETING OF THE EVERETT SCHOOL COMMITTEE
MONDAY, MAY 20, 2019, AT 6:30 P.M.
EVERETT HIGH SCHOOL LIBRARY, 100 ELM STREET
PUBLIC WILL ENTER BY THE FRONT ENTRANCE

JG 5-16-19

I. READING OF RECORDS

- May 6, 2019

II. REPORT OF SUPERINTENDENT

1. Anthony M. Malione Students of the Month (**mailed**)
2. Update by the Everett High School STEM Team - Ms. Seiders
3. Acceptance of \$8,000 donation from the Friendly Sons of Saint Patrick – (**mailed**)
4. Approval of the collective bargaining agreement between the Everett Teachers Association and the Everett School Committee (**mailed**)
5. Request guidelines for the Principal's Fiscal Year 2018-2019 and 2019-2020 Salaries, Massachusetts General Law, Chapter 71, Section 59B
6. Request to advertise for the following positions: (**mailed**)
 - Director of Literacy/Title I
 - Literacy and Mathematics Interventionists
 - Director of Social Studies
 - Health/Wellness Education Coordinator K-12
 - Academy Assistant Principals, Everett High School
 - Executive Director of Innovation and Business Engagement, Everett High School
7. Approval of Dual-Enrollment Agreement between Everett High School and Salem State University (**mailed**)
8. Request from The Big Sister Association to use the campus at Everett High School for their Annual Summer Picnic Event (**mailed**)
9. Request from Mr. John Tocco, Encore Boston Harbor, to use the Auditorium at Everett High School, Tuesday and Wednesday, May 28 and 29, 2019, from 3:00 p.m. to 10:00 p.m. for training space for the Encore Culinary team (**mailed**)
10. Request from Ms. Theresa Tringale, Principal, to use the Madeline English School, Friday, June 7, 2019, to hold Fun Day (**mailed**)
11. Request to close school for students: (**mailed**)
 - Preschool, Wednesday, June 18, 2019
 - Kindergarten, Wednesday, June 18, 2019
 - Grades 1-11, Wednesday, June 19, 2019, noon dismissal

RECEIVED
CITY CLERKS OFFICE
EVERETT, MA
2019 MAY 16 P 2:25

12. Minutes of the following School Council meetings: **(mailed)**

- Everett High School, April 9, 2019
- Adams School, April 23, 2019
- George Keverian School, April 29, 2019
- Sumner G. Whittier School, May 1, 2019

13. Notification of Events:

- **Tuesday, May 21, 2019, 6:00 p.m.**, Special Education Parent Advisory Council (PAC) Dinner, Everett High School, Cafeteria
- **Wednesday, May 22, 2019, 6:00 p.m.**, Memorial Day Concert, Everett High School, Auditorium
- **Monday, May 27, 2019, 10:00 a.m.**, Memorial Day Program, Glenwood Cemetery
- **Wednesday, May 29, 2019, 6:00 p.m.**, School Committee's Presentation of the Fiscal 2020 Budget, Everett City Hall, City Council Chambers
- **Thursday, June 6, 2019, 6:00 p.m.**, Scholarship Night, Everett High School, Auditorium
- **Friday, June 7, 2019, 9:00 a.m.**, Special Olympics, Everett Veterans Memorial Stadium
- **Wednesday, June 12, 2019, 6:00 p.m.**, Everett High School Graduation, Everett Veterans Memorial Stadium
- **Friday, June 14, 2019, 9:00 a.m.**, Olympiad, Madeline English School

III. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS

- The Everett School Committee accepts MGL Chapter 71, Section 38M regarding Student Advisory Committees – Mr. Parker **(mailed)**
- The new mandatory state law on how schools will respond to the state mandate requiring early screening on kids with possible dyslexia – Mr. Barros **(mailed)**
- Update on the Superintendent's search – Mr. Abruzzese
- Recognition of Art Department (Amanda Gil) – Mr. D'Onofrio

IV. SUBCOMMITTEE REPORTS

- Committee on Finance, May 20, 2019, 5:30 p.m. **(mailed)**

V. BILLS AND PAYROLLS

VI. UNFINISHED BUSINESS

VII. NEW BUSINESS

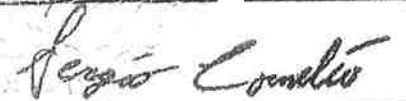
VIII. HEARINGS

IX. MATTERS FOR EXECUTIVE SESSION

X. ADJOURNMENT

Posted in accordance with the provisions of Mass. General Laws Chapter 30A - Sections 18-25

on May 16 2019 at 2:25 pm
Attest:



City Clerk