

**REGULAR MEETING OF THE EVERETT SCHOOL COMMITTEE**  
**MONDAY, AUGUST 27, 2018**  
**IMMEDIATELY FOLLOWING THE COMMITTEE ON TEACHERS MEETING**  
**AT 5:00 P.M.**  
**EVERETT HIGH SCHOOL LIBRARY, 100 ELM STREET**  
**PUBLIC WILL ENTER BY THE FRONT ENTRANCE**

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EVERETT, MA  
2018 AUG 23 A 8:28

**I. READING OF RECORDS**

- June 18, 2018

**II. REPORT OF SUPERINTENDENT**

1. Update:
  - Opening of School
2. Notification of Everett High School as a recipient of the Innovation Pathway Grant through the Department of Elementary and Secondary Education— Mr. Naumann and Mrs. Cianchetta **(mailed)**
3. Acceptance of the District/Wellness Policy – Mrs. Tringale **(mailed)**
4. Renewal of the Bullying Policy and Action Plan for the 2018-2019 school year - Mrs. Gauthier **(mailed)**
5. Acceptance of the Medical Emergency Response Plan – Mr. Obremski **(mailed)**
6. Acceptance of the Student/Teacher Handbooks for the 2018-2019 school year - Mr. Obremski **(mailed)**
7. Acceptance of the School Safety Response and Emergency Operations Plan – Mr. Obremski **(mailed)**
8. Request to dispose of surplus furniture and equipment – Mr. Obremski **(mailed)**
9. Update on Student Activity Account - Mr. Obremski **(mailed)**
10. Request to conduct Evening School – Mr. Shaw
11. Request to reauthorize Mr. Charles Obremski and Mr. Kevin J. Shaw, Assistant Superintendents, to sign all documents pertaining to procurement
12. Request from Ms. Tammy Turner, Director of Athletics and Mr. Theluxon Pierre, Head Football Coach, to use the Cafeteria at Everett High School for pregame meals **(mailed)**
13. Request from Mr. Eugene O'Brien, Coordinator of Music, for the following: **(mailed)**
  - Crimson Tide Band and Cheerleaders to participate in the Eastern States Exposition, "Big E," Massachusetts Day in West Springfield, Thursday, September 20, 2018 West Springfield, Massachusetts
  - Crimson Tide Marching Band to participate in the Annual UMass Band Day Football Game at Gillette Stadium vs. BYU, Saturday, November 10, 2018

Posted in accordance with the  
provisions of Mass. General Laws  
Chapter 30A - Sections 18-25

on Aug. 23, 2018 at 8:28 AM

Attest:



City Clerk

14. Request from the Everett High School Golden Graduate's Committee to use the High School Cafeteria for their reunion, Saturday, October 20, 2018, from 10:30 a.m. to 4:00 p.m. **(mailed)**
15. Requests from Ms. Janice Reppucci, Everett Adult Learning Center, for the following: **(mailed)**
  - To use classroom space at Everett High School, on Monday and Wednesday evenings, from 6:00 p.m. to 8:30 p.m., from September 10, 2018, through May 30, 2019, for Adult Literacy classes
  - To use classroom space at the Sumner G. Whittier School, on Tuesday and Thursday evenings, from 6:00 p.m. to 8:30 p.m., from September 10, 2018, through May 30, 2019, for Adult Literacy classes
16. Request from the Board of Health, to use the Lafayette School to run a drive-through Influenza Clinic, Saturday, September 22, 2018, from 8:00 a.m. to 1:00 p.m. **(mailed)**
17. Request from Ms. Nicole Graffam, Executive Director, for the Joint Committee for Children's Health care for the following:
  - To utilize Everett High School, Saturday, April 6, 2019, from 7:00 a.m. to 1:00 p.m. to host Parent University
  - For the Everett Public Schools to continue helping with the printing of the Parent University brochures for the 2019 school year

- I. Acceptance of the following grants: **(mailed)**
  - FY19 240 Special Education Grant (IDEA), **\$1,855,408**
  - Project Here, **\$46,000**

- II. Acceptance of the following donations: **(mailed)**
  - \$750.00 from TDL Landscaping, for Special Olympics
  - \$1,012.76 from Everett Stop & Shop

- III. Acceptance of the following School Council minutes: **(mailed)**
  - Albert N. Parlin School, June 19, 2018
  - George Keverian School, June 28, 2018

21. Date of the next School Committee meeting, Monday, September 17, 2018

### III. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS

- Shore Educational Collaborative FY 2018 Budget - Mr. Ela **(mailed)**

### IV. SUBCOMMITTEE REPORT

- Committee on Finance, August 27, 2018, 5:15 p.m.
- Committee on Teachers, August 27, 2018, 5:30 p.m.

### V. BILLS AND PAYROLLS

on AUG 23, 2018 at 8:28 AM  
 Attest:  
*Janice Reppucci*  
 City Clerk

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- VI. UNFINISHED BUSINESS
- VII. NEW BUSINESS
- VIII. HEARINGS
- IX. MATTERS FOR EXECUTIVE SESSION
- X. ADJOURNMENT

*Ludwig L. Cortina*

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*Sergio Comelio*

City Clerk