

REGULAR MEETING OF THE EVERETT SCHOOL COMMITTEE
MONDAY, SEPTEMBER 17, 2018, 6:30 P.M.
EVERETT HIGH SCHOOL LIBRARY, 100 ELM STREET
PUBLIC WILL ENTER BY THE FRONT ENTRANCE

I. READING OF RECORDS

- August 27, 2018

II. REPORT OF SUPERINTENDENT

1. Discussion regarding the Albert N. Parlin School – Mrs. Crowell, Mr. Reoney, Mr. Donohue,
2. Approval of the Memorandum of Agreement between the Everett Public Schools and Scholar Athletes, Inc. – Mr. Naumann, Mrs. McCormack **(mailed)**
3. Matter of Homecoming Day
4. Acceptance of the Induction/Mentoring Program (MGL, Chapter 69, Section 1B) Mr. Obremski **(mailed)**
5. Compliance with the Anti-Hazing Law, Massachusetts General Law, Chapter 269, Sections 17 - 19 – Mr. Obremski
6. Request to dispose of surplus furniture and equipment – Mr. Obremski **(mailed)**
7. School Enrollments - Mr. Shaw
8. Evening School registration – Mr. Shaw
9. Request from Mr. David Brady, Principal, to use the Sumner G. Whittier School, to hold a Fall Festival, Thursday, October 11, 2018, from 4:00 p.m. to 6:00 p.m. **(mailed)**
10. Request from Mrs. Michelle Crowell, Principal, to use the Albert N. Parlin School to hold a Fall Festival, Wednesday, October 24, 2018, from 3:00 p.m. to 5:00 p.m. **(mailed)**
1. Request from Mr. Erick Naumann, Principal, Everett High School, for the following: **(mailed)**
 - To close school for students in Grades 9 and 12 on October 10, 2018, for PSAT testing
 - To close school for students in Grades 9, 11 and 12 on March 26, 2019, and March 27, 2019, for English Language Arts testing
2. Request from Mr. Brian Dimond, President, for the Crimson Tide Pop Warner Organization, to use the gym at Everett High School to host their Pep rally, either Wednesday, October 10th or Wednesday, October 17th, from 5:00 p.m. to 9:00 p.m. **(mailed)**

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Chapter 30A - Sections 18-5
on Sept. 13, 2018 at 2:44pm
Attest:
[Signature]

City Clerk

13. Acceptance of the following grants: **(mailed)**

- FY 19 Title IV, Fund Code 309, **\$121,815**
- FY19 Title III, Fund Code 180, **\$232,518**
- FY 19, Title IIA, Fund Code 140, **\$261,143**

14. Minutes of the following School Council meetings: **(mailed)**

- Sumner G. Whittier School, September 5, 2018

III. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS

- Each school to designate a Lime Bike Parking Zone – Mr. Parker

IV. SUBCOMMITTEE REPORT

- Committee on Finance, September 17, 2018, 6:15 p.m.

V. BILLS AND PAYROLLS

VI. UNFINISHED BUSINESS

VII. NEW BUSINESS

VIII. HEARINGS

IX. MATTERS FOR EXECUTIVE SESSION

X. ADJOURNMENT



Posted in accordance with the
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Chapter 30A - Sections 18-25

on Sept. 13, 2018 at 2:44pm
Attest:



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