

REGULAR MEETING OF THE EVERETT SCHOOL COMMITTEE
MONDAY, OCTOBER 15, 2018, 6:30 P.M.
EVERETT HIGH SCHOOL LIBRARY, 100 ELM STREET
PUBLIC WILL ENTER BY THE FRONT ENTRANCE

I. READING OF RECORDS

- October 1, 2018

II. REPORT OF SUPERINTENDENT

1. Presentation of Superintendent's Certificate of Academic Excellence – Mr. Shaw **(mailed)**
2. Anthony M. Malione Students of the Month – Mr. Shaw **(mailed)**
3. Matter of additional Chapter 70 aid – Senator Sal DiDomenico
4. Administrator's Forum, Sumner G. Whittier School
 - Mr. David Brady, Principal
 - Mrs. Nancy Sutera, Assistant Principal
5. Update on the STEM Program - Mrs. Gauthier, Ms. Ritchie
6. Update on Career Vocational Technical Education at Everett High School – Mr. Naumann
7. Appointment of Mr. Alexander Naumann as Head Coach for Boys Hockey **(mailed)**
8. Date of the next School Committee meeting
9. Notification of Golden Graduate's Reunion, Classes of 1939 to 1969, Saturday, October 20, 2018
10. Request from Mrs. Denise Hanlon, Principal, to use the Webster School, for the Fall Festival Wednesday, October 17, 2018, 3:00 p.m. to 5:00 p.m. **(mailed)**
11. Request from Mr. John L. Perkins to use the gymnasium at the Madeline English School, Monday through Friday nights, from 6:00 p.m. to 10:00 p.m. and Saturdays from 8:00 a.m. until noon, starting December 10, 2018 **(mailed)**
12. Minutes of the following School Council meetings: **(mailed)**
 - Everett High School, May 8, 2018 and June 12, 2018
 - Albert N. Parlin School, September 25, 2018
13. Acceptance of the following grants: **(mailed)**
 - FY19 21st CCLC Enhanced Programs for Students on IEPs (EPS), Fund Code 244, **\$28,650**
 - FY19 EarMark Everett Access to Tech, Fund Code 195, Part II, **\$50,000**
 - FY19 EarMark Everett Music Program, Fund Code 195, **\$75,000**
 - FY19 EarMark Violence Prevention, Fund Code 220, **\$75,000**
 - FY19 21st CCLC Continuation Grant, Fund Code 645, **\$465,850**

III. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS

- Matter of the MASC resolutions – Mr. Ela (**mailed**)

IV. SUBCOMMITTEE REPORT

- Committee on Finance, October 15, 2018, 6:30 p.m.
- Committee on Negotiations, October 11, 2018, 6:00 p.m.

V. BILLS AND PAYROLLS

VI. UNFINISHED BUSINESS

VII. NEW BUSINESS

VIII. HEARINGS

IX. MATTERS FOR EXECUTIVE SESSION

- Grievance regarding the use of a Personal Day

X. ADJOURNMENT