



**Carlo DeMaria
Mayor**

**City of Everett
Conservation Commission
Everett City Hall, Room 25
484 Broadway
Everett, MA 02149**

**Jon E. Norton
Chairman
Phone: 617-389-2100
Fax: 617-394-5002**

**Notice is Hereby Given there will be a Hearing of the Everett Conservation Commission on
Thursday, November 19, 2020 at 7:00 pm
Conservation Commission Agenda**

AGENDA FOR REMOTE PARTICIPATION MEETING accordance with the provisions of Mass. General Laws Chapter 80A Sections 18-25

In response to Governor Baker's declaration of a public health emergency and the Executive Order dated March 12, 2020, the Everett Planning Board shall be meeting remotely until further notice. The audioconferencing application Zoom will be used for this purpose. An online link and telephone access number will be provided on all meeting agendas and also on the City's website. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the city's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Attest:
[Signature]
City Clerk

This application will permit the public to access and participate in future Commission meetings and hearings. Instructions for joining meetings in this manner will be provided on the City and City Clerk's websites. We extend our thanks for your understanding and participation in this manner, which is intended to keep members of the Commission and the public safe.

For this meeting, members of the public who wish to watch, listen or provide comment during the meeting may do so in the following manner:

The Meeting Will Be Live to View At 7:00pm on YouTube:
<https://www.youtube.com/channel/UCdwaOnTb-geJaekx02IH54Q>

Public Participation will be allowed only with dialing a toll-free phone number at 877-853-5257 to participate in the meeting. When prompted, enter meeting ID # "720 777 3164" and the follow the instructions to join the meeting.

- For Applicants, Representatives, and Commission Members, Please follow this link or enter it into your browser to join the meeting: <https://ci-everett-ma.zoom.us/j/94049281416>
- Follow this link or enter it into your web browser to open the Zoom website at <https://zoom.us/join>. Enter meeting ID # "720 777 3164" as directed on the webpage and click "Join". Follow the on-screen instructions to join the meeting.

The Zoom meeting room will be open for 6:30 pm. During portions of the meeting in which public comment is permitted, members of the public may call into the meeting at the above number. Members of the public can alternatively email his/her comment before the start of the meeting to Tom.Philbin@ci.everett.ma.us for it to be read into the record.

All Conservation Commission Agenda Items are available to view at:
<http://www.cityofeverett.com/427/Conservation-Commission>

2020 NOV 10 AM 11:30
CITY OF EVERETT
CLERK

Any questions/comments about the Planning Board agenda or process of accessing agenda items, meeting minutes, ZOOM platform, previously recorded meetings, and public participation process, please contact Tom.Philbin@ci.everett.ma.us

I. Meeting call to order

II. Roll call of Members

III. New Business

1. Request for Determination of Applicability for 5-year renewal of the Vegetation Management Plan –MBTA Right-of-Way.

2. Notice of Intent –proposed redevelopment of 34 Market Street, Boston Market Terminal

III. Meeting Minutes – July 16, 2020, September 17, 2020.

IV. Staff Communications

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may be also brought up for discussion to the extent permitted by law.